



# CATHEDRAL BASILICA of CHRIST <sup>the</sup> KING

714 King Street West  
Hamilton, Ontario L8P 1C7  
905-522-5744  
[www.ctkbasilica.ca](http://www.ctkbasilica.ca)



## WELCOME!

The Cathedral Basilica of Christ the King is the principal church of the Diocese of Hamilton and home to the Bishop of Hamilton. The word "cathedral" comes from "cathedra" or Bishop's chair located in the church. On February 25th, 2013, in recognition of the significance of its design, and its importance in the Diocese, the Cathedral was given the status of a Minor Basilica by Pope Benedict XVI. The Cathedral Basilica was completed in 1933, and is a very beautiful structure that is reflective of the lively faith of its parishioners and the entire Diocese of Hamilton.

The Cathedral Basilica's Coat of Arms presents a shield sheltered by the ombrellino, and with crossed keys representing the papal designation of basilica status. The shield has a symbol for Christ with the crown of thorns and the crown of glory. The motto in Latin - *every eye shall see him*.

## PASTORAL STAFF

The Most Reverend D. DOUGLAS CROSBY, OMI  
Bishop of Hamilton

Very Reverend DAVID A. WYNEN, Rector, VF  
Monsignor EDWARD D. SHERIDAN, In Residence  
Mrs. LISA TUCK, Parish Secretary  
Mrs. SANDRA GOULD, Pastoral Minister  
Mr. ROBERT CORSO, Director of Music  
Mr. SANDOR KOLLARICH, Maintenance  
Sister LENA PETRUCCELLI, CSJB, Sacristan

## PARISH OFFICE HOURS

Monday - Closed  
Tuesday - Thursday 8:30 a.m. - 4:30 p.m.  
Friday - 8:30 a.m. - 12:00 Noon

## SUNDAY MASS

(Saturday) 5:00 p.m.  
Sunday 9:00 a.m. & 11:00 a.m.

## RECONCILIATION

Saturday 4:00 p.m. - 4:30 p.m.

## DAILY MASS

Tuesday - Friday at 8:00 a.m.

## CARE OF THE SICK

To arrange pastoral visits to the sick in hospital or at home, please call the parish office.

## PARISH REGISTRATION

To register with the Parish and to request Sunday Offering envelopes or information about pre-authorized giving ... please complete a *Registration Form* - either online (parish website) or using a form found in the Tower entrance.

## VOCATIONS TO THE PRIESTHOOD

For information contact the Office of Vocations (905) 528-7988.

## CATHOLIC BURIAL NEEDS

Please contact The Catholic Cemeteries of the Diocese of Hamilton (905) 527-7727.

## HOLY WEEK

*Daily Mass Celebrated in the Cathedral*

Monday, April 11, 2022

Isaiah 61.1-3, 6, 8-9; Revelation 1.4-8; Luke 4.16-21

2:00 p.m. Chrism Mass

Tuesday, April 12, 2022

Isaiah 49.1-6; John 13.21-33,36-38

8:00 a.m. +Thea Fuchs

Wednesday, April 13, 2022

Isaiah 50.4-9; Matthew 26.14-26

8:00 a.m. +Giuseppe Altomare

7:00 p.m. Confessions at the Cathedral

## SACRED TRIDUUM

HOLY THURSDAY, April 14, 2022

Exodus 12.1-8,11-14; 1 Corinthians 11.23-26; John 13.1-15

7:30 p.m. *Mass of the Lord's Supper*

GOOD FRIDAY, April 15, 2022

Isaiah 52.13-53.12; Hebrews 4.14-16; 5.7-9; John 18.1-19.42

11:00 a.m. Solemn Celebration

3:00 p.m. Solemn Celebration

7:00 p.m. Stations of the Cross

HOLY SATURDAY, April 16, 2022

8:30 p.m. Solemn Easter Vigil

NOTE: No 5:00 p.m. Mass today.

EASTER SUNDAY, April 17, 2022

Acts 10.34,37-43; Colossians 3.1-4; John 20.1-18

9:00 a.m. & 11:00 a.m.

Overflow seating available in McNally Hall.

## COLLECTION REPORT

*Sunday, March 27, 2022*

Regular Offerings	\$ 4,262.00
Cathedral Charities	30.00
Loose	1,243.00
ShareLent	200.00
Stained Glass	40.00
	<hr/>
	\$ 5,775.00

Thanks to all for your continuing support of the Parish with your gifts of *time, talent, and treasure*. All our efforts serve to build up the Body of Christ – the Church – to which we belong.

## PASCHAL FAST

**Good Friday** is a *day of fasting and abstinence* for Catholics. Those who are 14 years old to those who have completed their 59<sup>th</sup> year (and are in good health) are required to fast. This might mean that instead of three full meals – one reduces their intake of food to one or two meals for the day. The meals may be very simple. All Catholics are obliged to abstain from eating meat on Good Friday. Let us unite our efforts at these penances with the passion of the Lord who died so that we might live. The *paschal fast* continues Holy Saturday.

## MASKS AT MASS

The Provincial “mask mandate” concluded on Monday, March 21<sup>st</sup>. This simply means that we no longer have an obligation to enforce the wearing of masks at Mass and other events in the Cathedral and McNally Hall. Those who wish to wear a mask during Mass *may continue to do so*. It is your choice.



## CWL GENERAL MEETING

CWL – Back again. Let's re-connect; renew friendship; share ideas; be energized. CWL “meet & greet”;

Sunday, April 24, 2022, after the 11 a.m. Mass, McNally Hall.

## AID FOR THE UKRAINE

The *Canadian Catholic Organization for Development and Peace* is co-ordinating donations for Ukrainian aid. To donate online [https://www.devp.org/en/wp\\_press\\_release/solidarity-prayers-and-support-for-ukraine-development-and-peace-joins-relief-efforts/](https://www.devp.org/en/wp_press_release/solidarity-prayers-and-support-for-ukraine-development-and-peace-joins-relief-efforts/)

We offer our prayers for those who experience the horrors of war and pray for peace and an end to conflict. *Our Lady of Peace, pray for us!*

## BLESSING OF FOOD

The blessing of Easter foods will not take place at the Cathedral this year ... see you in 2023!

## SISTERS OF ST. JOSEPH – 170 YEARS IN HAMILTON!

On Tuesday, April 19, 2022, His Excellency Bishop Crosby, will celebrate a Mass of Thanksgiving at Holy Rosary Parish, Burlington with the Sisters of St. Joseph. This year marks the 170<sup>th</sup> anniversary of the arrival of the first Sisters in Hamilton to care for orphaned and immigrant children. Then, as now, they lived in the heart of the city, not separating themselves from those whom they came to serve. Saint Mary's Orphanage, and later Mount St. Joseph operated for nearly 100 years. Sisters of St. Joseph contributed in a major way to the Catholic educational system in the Diocese of Hamilton. Their first hospital began in Guelph in 1861. Dundas saw the establishment of the *House of Providence* (forerunner of St. Joseph Villa) in 1879 and in 1890 St. Joseph Hospital was established in the City of Hamilton. Missionary work at home and abroad was another major contribution of the Sisters. They ministered in Guatemala, Jamaica, Zambia as well as with First Nations Peoples in Canada.

In 2012, the Sisters of St. Joseph of Hamilton amalgamated with Congregations in London, Peterborough and Pembroke to become the *Congregation of the Sisters of St. Joseph in Canada*. Today these Sisters continue their work among refugees, women in crisis, families in poverty, homeless persons in need of food, and teaching meditation to children in schools. Sisters work as parish administrators, parish ministers and chaplains. They are concerned with today's issues including the environment and care of the earth, work for truth and reconciliation, countering racism and homophobia. They continue to be a neighbour to those whom they encounter.

Visit the Congregation of the Sisters of St. Joseph in Canada at [www.csjcanada.org](http://www.csjcanada.org)

## PAPAL APOLOGY

On Friday, April 1<sup>st</sup> after meeting with representatives of Indigenous Peoples at the Vatican, the Holy Father, Pope Francis offered an apology – together with the Canadian Bishops – for the involvement of Catholics in the government run residential school system. He also pledged to visit Canada to personally meet with Indigenous Peoples. The Papal apology is an important step in the ongoing process of reconciliation between the Catholic Church and Indigenous Peoples. Let us pray that it will continue to bear fruit in the days ahead.

Pope Francis said,

*Listening to your voices, I was able to enter into and be deeply grieved by the stories of the suffering, hardship, discrimination and various forms of abuse that some of you experienced, particularly in the residential schools. It is chilling to think of determined efforts to instil a sense of inferiority, to rob people of their cultural identity, to sever their roots, and to consider all the personal and social effects that this continues to entail: unresolved traumas that have become intergenerational traumas.*

*All this has made me feel two things very strongly: indignation and shame. Indignation, because it is not right to accept evil and, even worse, to grow accustomed to evil, as if it were an inevitable part of the historical process. No! Without real indignation, without historical memory and without a commitment to learning from past mistakes,*

*problems remain unresolved and keep coming back. We can see this these days in the case of war. The memory of the past must never be sacrificed at the altar of alleged progress.*

*I also feel shame. I have said this to you and now I say it again. I feel shame – sorrow and shame – for the role that a number of Catholics, particularly those with educational responsibilities, have had in all these things that wounded you, in the abuses you suffered and in the lack of respect shown for your identity, your culture and even your spiritual values. All these things are contrary to the Gospel of Jesus Christ. For the deplorable conduct of those members of the Catholic Church, I ask for God's forgiveness and I want to say to you with all my heart: I am very sorry. And I join my brothers, the Canadian bishops, in asking your pardon. Clearly, the content of the faith cannot be transmitted in a way contrary to the faith itself: Jesus taught us to welcome, love, serve and not judge; it is a frightening thing when, precisely in the name of the faith, counter-witness is rendered to the Gospel.*

*Your experiences have made me ponder anew those ever-timely questions that the Creator addresses to mankind in the first pages of the Bible. After the first sin, he asks: "Where are you?" (Gen 3:9). Then, a few pages later, he asks another question, inseparable from the first: "Where is your brother?" (Gen 4:9). Where are you? Where is your brother? These are questions we should never stop asking. They are the essential questions raised by our conscience, lest we ever forget that we are here on this earth as guardians of the sacredness of life, and thus guardians of our brothers and sisters, and of all brother peoples.*



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